

Express Mail Receipt No. ED817766985US  
Deposited on March 7, 2006

**PATENT**  
Dkt. STL11849

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: **Grant Edward Carlson and Karl Heinz Cunha**  
Assignee: **SEAGATE TECHNOLOGY LLC**  
Application No.: **10/817,266** Group No.: **3635**  
Filed: **April 2, 2004** Examiner: **Basil Katchieves**  
For: **REINFORCED SHELF STRUCTURE AND METHOD**

**Mail Stop Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.

**STATUS**

2. Applicant is other than a small entity.

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY			
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE		
TOTAL	17	— 20	= 0	x \$ 50.00	=	\$	0.00
INDEP.	3	— 3	= 0	x \$ 200.00	=	\$	0.00
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ \$ 0.00	=	\$	0.00
				TOTAL ADDIT. FEE		\$	0.00

No additional fee for claims is required.

**FEE DEFICIENCY**

5. If an additional extension and/or fee is required, charge Account No. 06-0540.  
If an additional fee for claims is required, charge Account No. 06-0540.

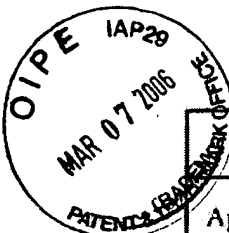
Date:

3/7/2006

Respectfully submitted,



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Customer No. 33900



### Applicant Initiated Interview Request Form

Application No.: 10 /817,266 First Named Applicant: Grant Edward Carlson  
Examiner: Basil Katchieves Art Unit: 3635 Status of Application: Pending

**Tentative Participants:**

(1) Examiner Katchieves (2) Mitchell K. McCarthy  
(3) \_\_\_\_\_ (4) \_\_\_\_\_

Proposed Date of Interview: To be determined by Examiner Proposed Time: \_\_\_\_\_ (AM/PM)  
after consideration of amendment.

**Type of Interview Requested:**

(1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

Exhibit To Be Shown or Demonstrated: ☐ YES ☒ NO

If yes, provide brief description: \_\_\_\_\_

### Issues To Be Discussed

Issues (Rej., Obj., etc)	Claims/ Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>Rej.</u>	<u>1</u>	<u>Fehlmann '556</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) <u>Rej.</u>	<u>8</u>	<u>Fehlmann '556</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) <u>Rej.</u>	<u>14</u>	<u>Fehlmann '556</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Continuation Sheet Attached					

**Brief Description of Arguments to be Presented:**

Cited reference does not disclose disposing the boss of one panel in the opening of the other panel.

An interview was conducted on the above-identified application on \_\_\_\_\_.

**NOTE:** This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

Applicant/Applicant's Representative Signature

Examiner/SPE Signature

Mitchell K. McCarthy

Typed/Printed Name of Applicant or Representative  
38,794

Registration Number, if applicable

This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

03-08-06

*Ifu*



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**RESPONSE TO OFFICE ACTION OF DECEMBER 7, 2005**

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Sir:

This is a complete response to the Office Action mailed December 7, 2005.

**Amendment to the Drawings** begins on page 2.

**Amendments to the Specification** begin on page 3.

**Amendments to the Claims** are reflected in the **Listing of Claims** which begins on page 5 of this paper.

**Remarks** begin on page 10 of this paper.

An **Appendix**, including an annotated sheet showing changes and a replacement sheet, follow page 16 of this paper.